

Date Mailed
October 29, 1999

BEFORE THE
PUBLIC SERVICE COMMISSION OF WISCONSIN

Application of the City of Clintonville, Waupaca County, as an
Electric Public Utility, for Authority to Increase Electric Rates

1200-ER-103

**NOTICE OF PROCEEDING
AND
INVESTIGATION AND ASSESMENT OF COSTS
AND
TELEPHONIC HEARING**

Telephonic Hearing Date:	November 23, 1999 – 9:00 a.m.
Hearing Locations:	Lake Superior Room – 2nd Floor, Public Service Commission, 610 North Whitney Way, Madison, WI Clintonville City Hall, 50 Tenth Street, Clintonville, WI

THIS IS A PROCEEDING TO consider the application dated May 13, 1999, of the city of Clintonville, Waupaca County (applicant or Clintonville), as an electric public utility, for authority to increase electric rates under Wis. Stat. §§ 196.03, 196.20, and 196.37.

NOTICE IS GIVEN that the Commission will investigate this matter and hold a public hearing on November 23, 1999, at 9:00 a.m. This will be a telephonic hearing conducted from two sites. The applicant will provide a room for customer participation in Clintonville City Hall, 50 Tenth Street, Clintonville, Wisconsin. Customers may call the utility at (715) 823-7640 for further details on the location of the hearing room. This building is accessible to people in wheelchairs. Commission staff will participate from the second location, the Public Service Commission Building, 610 North Whitney Way, Madison, Wisconsin, in the Lake Superior Room. This building is accessible to people in wheelchairs through the Whitney Way first floor (lobby) entrance. Parking for people with disabilities is available on the south side of the building. Any person with a disability who needs additional accommodations should contact the case coordinator listed below.



This is a Class 1 proceeding as defined in Wis. Stat. § 227.01(3)(a).

The Commission does not discriminate on the basis of disability in the provision of programs, services, or employment. Any person with a disability who needs accommodations to

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participate in this proceeding or who needs to obtain this document in a different format should contact the case coordinator listed below.

Please contact Jeffry Patzke, Administrative Law Judge, at (608) 266-7165 for specific questions about the hearing process.

Questions from the media may be directed to Jeffrey L. Butson, Public Affairs Director, at (608) 267-0912.

Other questions regarding this matter may be directed to case coordinator Jerry Albrecht at (608) 267-5111.

Dated at Madison, Wisconsin, _____

By the Commission:

Lynda L. Dorr
Secretary to the Commission

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